

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMEER MEMORIAL PUBLIC SCHOOL KUNDA PRATAPGARH UP
2	AFFILIATION NO.(IF APPLICABLE)	2132714
3	SCHOOL CODE (IF APPLICABLE)	71139
4	COMPLETE ADDRESS WITH PIN CODE	AMEER MEMORIAL PUBLIC SCHOOL, NOOR MASJID ROAD, KUNDA, PRATAPGARH, - 230204
5	PRINCIPAL NAME	Pramila Tripathi
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	ampspbh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6393068633

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ampskunda.com/mandatorydisclosure-Affiliation">http://ampskunda.com/mandatorydisclosure-Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ampskunda.com/mandatorydisclosure-Society">http://ampskunda.com/mandatorydisclosure-Society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ampskunda.com/mandatorydisclosure-NOC">http://ampskunda.com/mandatorydisclosure-NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ampskunda.com/mandatorydisclosure-Recognition">http://ampskunda.com/mandatorydisclosure-Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ampskunda.com/mandatorydisclosure-BuildingSafety">http://ampskunda.com/mandatorydisclosure-BuildingSafety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ampskunda.com/mandatorydisclosure-FireSafety">http://ampskunda.com/mandatorydisclosure-FireSafety</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://ampskunda.com/mandatorydisclosure-SelfCertificate">http://ampskunda.com/mandatorydisclosure-SelfCertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ampskunda.com/mandatorydisclosure-Health">http://ampskunda.com/mandatorydisclosure-Health</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ampskunda.com/mandatorydisclosure-Fee">http://ampskunda.com/mandatorydisclosure-Fee</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ampskunda.com/mandatorydisclosure-AnnualCalender">http://ampskunda.com/mandatorydisclosure-AnnualCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ampskunda.com/mandatorydisclosure-SMC">http://ampskunda.com/mandatorydisclosure-SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ampskunda.com/mandatorydisclosure-PTA">http://ampskunda.com/mandatorydisclosure-PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ampskunda.com/mandatorydisclosure-Result">http://ampskunda.com/mandatorydisclosure-Result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMILA TRIPATHI

2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BRIJESH SINGH M.A. SPECIAL B.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONAM M.A. PSYCHOLOGY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	53	52	95	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6460
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=75FbX1BeOwo">https://www.youtube.com/watch?v=75FbX1BeOwo</a>